

THIRD AMENDMENT TO AMENDED CONDOMINIUM DECLARATION -

3001 CONDOMINIUM

This document amends those certain documents captioned Amended Condominium Declaration - 3001 Condominium, dated November 4, 1968, recorded in Book 928, at Pages 895-926; First Amendment to Amended Condominium Declaration - 3001 Condominium, dated May 20, 1971, recorded in Book 961, Pages 252-264; and Second Amendment to Amended Condominium Declaration - 3001 Condominium, recorded in Book 985, Pages 123-125; all of which references are to the records of Mesa County, Colorado.

Section 5.2 (b) is hereby amended to read as follows:

Each patio area adjoining a Unit and associated therewith and, with regard to Unit 3, the roof over the patio area (which is approximately 12 feet by 21 feet);

The second paragraph of Section 6.2 is hereby amended to read as follows:

Condominium Unit \_\_\_\_\_ as shown on the Condominium Maps for 3001 Condominium appearing in the records of the County Clerk and Recorder of Mesa County, Colorado, Reception No. 963759 and Reception No. 1005736, and as defined and described in that Declaration, Amended Declaration, First Amendment to Amended Condominium Declaration, Second Amendment to Amended Condominium Declaration, and Third Amendment to Amended Condominium Declaration - 3001 Condominium, appearing in such records at Book 922, Pages 137-38, Book 928, Pages 895-926, Book 961, Pages 252-264, Book 985, Pages 123-125, and Book \_\_\_\_\_, Pages \_\_\_\_\_.

The undersigned are Owners representing an aggregate Ownership Interest of 9/11 or more of the Condominium Units as defined in the condominium documents referred to above, as reflected on the real estate records of Mesa County, Colorado, and are the holders of all recorded mortgages covering or affecting any or all of such Condominium Units.

This Third Amendment to Amended Condominium Declaration - 3001 Condominium is executed as of the \_\_\_\_ day of March,

1974.

\_\_\_\_\_  
D. G. Son

\_\_\_\_\_  
Mabel B. Son

\_\_\_\_\_  
Jack R. Cagle

\_\_\_\_\_  
Ella S. Brooks

\_\_\_\_\_  
Emmett Elizondo

\_\_\_\_\_  
Maria M. Elizondo

\_\_\_\_\_  
M. Jane Miller

\_\_\_\_\_  
Reed C. Miller

\_\_\_\_\_  
Muriel M. Corn

\_\_\_\_\_  
Vergilia P. Duggins

\_\_\_\_\_  
Harvey M. Tupper

\_\_\_\_\_  
Barbara G. Tupper

\_\_\_\_\_  
Sterling Smith

\_\_\_\_\_  
Bernice Marie Prinster

\_\_\_\_\_  
Blanche Munro

STATE OF COLORADO, )  
                          : ss.:  
COUNTY OF MESA.     )

The foregoing instrument was acknowledged before me as of the \_\_\_\_\_ day of March, 1974, by D. G. SON, MABEL B. SON, JACK R. CAGLE, ELLA

S. BROOKS, EMMETT ELIZONDO, MARIA M. ELIZONDO, M. JANE MILLER, REED C. MILLER, MURIEL M. CORN, VERGILIA P. DUGGINS, HARVEY M. TUPPER, BARBARA G. TUPPER, STERLING SMITH, BERNICE MARIE PRINSTER and BLANCHE MUNRO.

My commission expires: \_\_\_\_\_.

\_\_\_\_\_  
Notary Public